

BEYOND THE BOOKS EDUCATIONAL FOUNDATION

2017 MINI GRANT APPLICATION

DEADLINE: APPLICATION MUST BE RECEIVED BY **EMAIL** from **Principal or Administrator**
NO LATER THAN **5:00 p.m. on MONDAY, March 6, 2017.**

- Applicant **must** use the following fonts: Arial or Calibri. Font size: 11
- Application **must** be saved as a Microsoft Word document. and must **not exceed three (3) pages.**
- Applicant **must allow** sufficient time for principal/administrator to **review** before submitting.
- Application **must** be submitted by principal/administrator not later than **5:00 p.m. on Monday, March 6, 2017**, by **EMAIL** to beyondthebooksef@gmail.com
- Application will **not** be accepted if submitted by USPS, facsimile or other means.

Name of Only **ONE (1) CONTACT PERSON** for this grant application: _____

District: _____

School Name: _____

School Address: _____

School Phone: _____

Email Address: _____

Job Title, Grade, Subject Area: _____

Names of OTHER applicant(s) and school(s) involved in this grant proposal: _____

Name(s) of principals/administrators of all involved schools that approve the proposal.
Sign-off affirms the project meets State regulations, use of the requested technology, and District requirements:

PROPOSAL NAME: _____

DESCRIBE proposal – **limit is 20 words:** _____

TOTAL REQUESTED (in **whole dollars, limited to \$400 or less**): \$ _____

The Mission of Beyond the Books Educational Foundation is to fund innovative enrichment programs for the students of Unit 5 and District 87 schools.

PROPOSALS are EVALUATED by a BLIND REVIEW PROCESS.

NOTE: THE USE of NAMES OF ANY DISTRICT, SCHOOLS, and/or STAFF MEMBERS BEYOND THIS POINT WILL DISQUALIFY THIS APPLICATION!

Expected to Benefit from Proposal:

No. of Students: _____	No. of Schools: _____
Grade Level(s): _____	Subject Area(s): _____

1. Describe an innovative/creative approach to learning that demonstrates a new concept or a unique application of an existing idea. *(0-10 points)*

2. Describe the proposal; state goals/objectives and what you plan to do. *(0-5 points)*

3. Describe how the proposal will directly impact student achievement. *(0-5 points)*

4. Include collaborative partners who each add value to the proposed program or activity. (0-5 points)

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5. Present a connection between proposal or activity and current educational research. (0-5 points)

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6. Show how skills/concepts will be implemented into learning and sustained over time. (0-5 points)

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7. Describe methods of evaluating effectiveness of the proposal on student achievement. (0-5 points)

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8. Be realistic with complete budget of proposal expenditures in the listed categories. (0-5 points)

ITEM	DESCRIPTION	AMOUNT
Materials:		\$
Equipment:		\$
Transportation:		\$
Fees:		\$
Personnel:		\$
Other:		\$
TOTAL BUDGET – (in whole dollars ~ \$400 or less)		\$