BEYOND THE BOOKS EDUCATIONAL FOUNDATION

2017 STANDARD GRANT APPLICATION

DEADLINE: <u>APPLICATION MUST BE RECEIVED BY EMAIL from Principal or Administrator</u>

NO LATER THAN 5:00 p.m. on MONDAY, March 6, 2017.

- Applicant <u>must</u> use the following fonts: Arial or Calibri. Font size: 11
- Application must be saved as a Microsoft Word document. and must not exceed four (4) pages.
- Applicant must allow sufficient time for principal/administrator to review before submitting.
- Application <u>must</u> be submitted by <u>principal/administrator</u> not later than 5:00 p.m. on <u>Monday</u>, <u>March 6, 2017</u>, by <u>EMAIL</u> to <u>beyondthebooksef@gmail.com</u>
- Application will **not** be accepted if submitted by USPS, facsimile or other means.

Name of Only ONE (1) CONTACT PERSON for this grant application:
District:
School Name:
School Address:
School Phone:
Email Address:
Job Title, Grade, Subject Area:
Names of OTHER applicant(s) and school(s) involved in this grant proposal:
Name(s) of principals/administrators of all involved schools that approve the proposal. Sign-off affirms the project meets State regulations, use of the requested technology, and District requirements:
PROPOSAL NAME:
DESCRIBE proposal in NOT more than 20 words:
TOTAL REQUESTED (in whole dollars, limited to \$401 to \$5,000); \$

The Mission of Beyond the Books Educational Foundation is to fund innovative enrichment programs for the students of Unit 5 and District 87 schools.

PROPOSALS are EVALUATED by a BLIND REVIEW PROCESS.

NOTE: THE USE of NAMES OF ANY DISTRICT, SCHOOLS, and/or STAFF MEMBERS BEYOND THIS POINT WILL DISQUALIFY THIS APPLICATION!

Expected to Benefit from Proposal:				
No. of Students: Grade Level(s): No. of Schools: Subject Area(s):		No. of Schools:		
		Subject Area(s):		
1.		creative approach to learning that demonstrates a new concept or sting idea. (Application describes a program or activity that is innovative of		
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2.		al. State goals/objectives and describe what you plan to do. e proposed program or activity: 0-5 points)		

3.	Describe in detail how the proposal has a direct impact on the achievement of students. Plan articulates a direct link to student involvement and expected student achievement. (Application
	demonstrates how proposed program or activity will have a direct impact on student achievement: 0-5 points)
4.	Include collaborative partners who each add value to the proposed program or activity. Collaborative partners may include grade levels, inter-departmental partnerships, business or
	community partnerships. (Application clearly describes collaboration and educational connections: 0-5 pts)
5.	Present a clear connection between the proposal or activity and current educational research. (Application clearly describes research-based strategies and clearly relates those strategies to proposal.: 0-5 points)

	II be sustained over time. (Application de	ts will be implemented into escribes how proposed plan or		
activity is sustainable: 0-5 points)			
Identify and describe clear methods of evaluating the effectiveness of the proposed plan or				
activity on student achievement effectiveness of the program or a	ent. (Application includes a variety of approactivity: 0-5 points)	ppriate methods to evaluate the		
ejjestiveness oj tile program er a	activity to a pointer			
-	dget of proposal expenditures in the list			
-	dget of proposal expenditures in the liste and contains all required information: 0-5			
includes a budget that is complet	te and contains all required information: 0-5	points)		
includes a budget that is complete	te and contains all required information: 0-5	AMOUNT		
ITEM Materials:	te and contains all required information: 0-5	AMOUNT \$		
ITEM Materials: Equipment:	te and contains all required information: 0-5	AMOUNT \$ \$		
ITEM Materials: Equipment: Transportation:	te and contains all required information: 0-5	AMOUNT \$ \$ \$ \$		
includes a budget that is completed ITEM Materials: Equipment: Transportation: Fees:	te and contains all required information: 0-5	AMOUNT \$ \$ \$ \$ \$ \$ \$ \$		